



Village of Mamaroneck Building Department

169 Mt. Pleasant Avenue

Mamaroneck, N.Y. 10543

914-777-7731 Fax 914-777-7792

www.village.mamaroneck.ny.us

Application # _____

Permit # _____

Building Permit Application

NOTE: Two sets of construction documents must be submitted with application.

1. Project address: 1000 GREACEN POINT RD

Zone	R-20	Section	9	Block	99	Lot	1E	
Existing use Residential:	<input checked="" type="checkbox"/>	Single Family	<input type="checkbox"/>	2 Family	<input type="checkbox"/>	Other		
Intended Use:	<input checked="" type="checkbox"/>	Single Family	<input type="checkbox"/>	2 Family	<input type="checkbox"/>	Other		
Existing Use Commercial:	<input type="checkbox"/>	Multi Family How Many?			<input type="checkbox"/>	Retail	<input type="checkbox"/>	Resturant <input type="checkbox"/> Business <input type="checkbox"/>
	<input type="checkbox"/>	Other (Please specify)						
Intended Use:	<input type="checkbox"/>	Multi Family How Many?			<input type="checkbox"/>	Retail	<input type="checkbox"/>	Resturant <input type="checkbox"/> Business <input type="checkbox"/>
	<input type="checkbox"/>	Other (Please specify)						
Is This a Non Conforming Use?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No (Please specify)				
Estimated cost:		Application Fee:		Permit Fee:				

2. Description of work:

PROPOSED IN-GROUND POOL/SPA WITH ASSOCIATED LANDSCAPING, MASONRY, DRAINAGE AND SITE WORK

3. Owners name and address :

NEIL AND CORINNE ZOLA
1000 GREACEN POINT RD
MAMARONECK, NY 10543

Phone #: 917-991-9499

4. Applicant name and address :

SEAN JANCSKI LANDSCAPE ARCHITECTS
32 ELM PLACE, SUITE 1N
RYE, NY 10580

E-Mail Address :
CAITLIN@SJLANDSCAPEARCHITECTS.COM
Phone #: 914-967-1904

Applicant Name (Please print):

SEAN JANCSKI, RLA

Applicants Singiture:

Is this a new residential house? ☐ Yes ☒ No ☒ Addition ☐ Alteration
Is this a new commercial building? ☐ Yes ☒ No ☐ Addition ☐ Alteration
Municipal sewer ? YES Septic system?(If applicable, attached Health Dept. approval)

Is this structure with in the flood plain? NO ☐ If yes, please file a Flood Development Permit

Is this project with in the tidal wetland or buffer? NO ☐ If yes, please file a wetland activity permit.

Is this project with in the fresh water wetland or buffer? NO ☐ If yes, please file a wetland activity permit.

Is there a disturbance of land greater than 1,000 square feet ? YES ☐ If yes, please file a SWPPP permit per section 294.

Topography: ☒ Flat ☐ Hilly ☐ Rocky ☐ Steep Incline ☐ Other SEE
Do you require any other board approvals? If yes please check which boards you require bellow. ENGINEERING
☐ BAR ☐ Zoning ☐ Planning ☐ HCZM ☐ Other PLANS

15. Architect/Engineer name and address:
 SEAN JANCSKI LANDSCAPE ARCHITECTS
 32 ELM PLACE, SUITE 1N
 RYE, NY 10580

Phone # 914-967-1904

16. Contractor name and address:

CONTRACTOR INFORMATION

TO BE PROVIDED ONCE SELECTED License # & Expiration Date: _____

Phone # _____

17. Electrician name and address:

CONTRACTOR INFORMATION

TO BE PROVIDED ONCE SELECTED License # & Expiration Date: _____

Phone # _____

18. Plumbers name and address:

CONTRACTOR INFORMATION

TO BE PROVIDED ONCE SELECTED License # & Expiration Date: _____

Phone # _____

19. State of New York

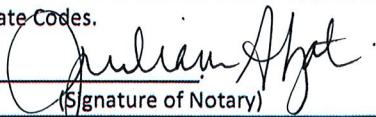
County of Westchester

I, SEAN JANCSKI being duly sworn deposes and says

He / She is the  of said property, and duly authorized
 (Owner, Contractor, Agent or Corporate Officer)

To perform or have performed the said work and to file this application: that all statements contained in this application are true to the best of my knowledge and belief, and that the work will be performed in the manner set forth in the application in the plans and specification filed therewith and in full compliance with New York State Codes.

Sworn to before me this 24th day of MARCH, 2021


 (Signature of Notary)

Do not write below this line office use only

Received By: _____

JULIANA ALZATE
 NOTARY PUBLIC-STATE OF NEW YORK
 No. 01JU6391674
 Qualified in Westchester County
 My Commission Expires 05-13-2023

- ☐ Residential Application Fee: \$75.00
☐ Commercial Application Fee \$100.00
☐ License Received
☐ Insurance Certificates
☐ EAS

- ☐ Residential Permit Fee
☐ Commercial Permit Fee
☐ Certificate Fee Paid
☐ 2 Sets of Drawings
☐ Floodplain Development Application if Required

Reviewed by: _____

Dated: _____

Approved by: _____

Dated: _____

Short Environmental Assessment Form

Part 1 - Project Information

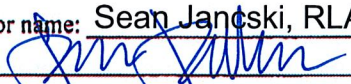
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: Zola Residence - Proposed Pool							
Project Location (describe, and attach a location map): 1000 Greacen Point Rd, Mamaroneck, NY 10543							
Brief Description of Proposed Action: Proposed in-ground pool/spa and associated landscaping, masonry, drainage and site work.							
Name of Applicant or Sponsor: Sean Jancski Landscape Architects		Telephone: 914-967-1904					
		E-Mail:					
Address: 32 Elm Place, Suite 1N		caitlin@sjlandscapearchitects.com					
City/PO: Rye		State: NY	Zip Code: 10580				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		1.06 acres					
b. Total acreage to be physically disturbed?		17,029 SF acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.06 acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: <u>See Engineering Plans</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES	
If Yes,	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?			
If Yes, briefly describe: <u>See Engineering Plans</u> <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: Sean Janeski, RLA Signature:  Date: 3/24/21		