



# Village of Mamaroneck Building Department

169 Mt. Pleasant Avenue

Mamaroneck, N.Y. 10543

914-777-7731 Fax 914-777-7792

[www.village.mamaroneck.ny.us](http://www.village.mamaroneck.ny.us)

Application # \_\_\_\_\_

Permit # \_\_\_\_\_

## Building Permit Application

NOTE: Two sets of construction documents must be submitted with application.

1. Project address:

886 Orienta Avenue

Zone	R-20	Section	9	Block	48	Lot	57
Existing use Residential:	<input checked="" type="checkbox"/>	Single Family	<input type="checkbox"/>	2 Family	<input type="checkbox"/>	Other	
Intended Use:	<input type="checkbox"/>	Single Family	<input type="checkbox"/>	2 Family	<input checked="" type="checkbox"/>	Other In-Ground Pool	
Existing Use Commercial:	<input type="checkbox"/>	Multi Family How Many?		<input type="checkbox"/>	Retail	<input type="checkbox"/>	Resturant <input type="checkbox"/> Busin
	<input type="checkbox"/>	Other (Please specify)					
Intended Use:	<input type="checkbox"/>	Multi Family How Many?		<input type="checkbox"/>	Retail	<input type="checkbox"/>	Resturant <input type="checkbox"/> Busin
	<input type="checkbox"/>	Other (Please specify)					
Is This a Non Conforming Use?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No (Please specify)			
Estimated cost:	\$180,000	Application Fee:	\$85.00	Permit Fee:	\$3,060.00		

2. Description of work:

In Ground Swimming Pool , Bluestone patio on grade with trellis, landscape stone walls and landscape plantings

3. Owners name and address :

Ian & Jessica Sigalow  
886 Orienta Avenue  
mamaroneck, NY 10543

Phone #: 617-285-3282

4. Applicant name and address :

Frank Marsella , AIA for Marsella Architects, PC  
178 E. Boston Post Road  
mamaroneck, NY 10543

E-Mail Address :  
Frank @ Marsella-Architects.com  
Phone #: 914-630-0800

5. Applicant Name ( Please print ):

Frank Marsella , AIA

Applicants Singiture:

6. Is this a new residential house?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Addition	<input type="checkbox"/>	Alteration		
7. Is this a new commercial building?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	Addition	<input type="checkbox"/>	Alteration		
8. Municipal sewer ?	yes	Septic system?(If applicable, attached Health Dept. approval)								
9. Is this structure with in the flood plain?	NO	<input type="checkbox"/>	If yes, please file a Flood Development Permit							
10. Is this project with in the tidal wetland or buffer?	NO	<input type="checkbox"/>	If yes, please file a wetland activity permit.							
11. Is this project with in the fresh water wetland or buffer?	NO	<input type="checkbox"/>	If yes, please file a wetland activity permit.							
12. Is there a disturbance of land greater than 1,000 square feet ?	YES	<input checked="" type="checkbox"/>	If yes, please file a SWPPP permit per section 294							
13. Topography:	<input checked="" type="checkbox"/>	Flat	<input type="checkbox"/>	Hilly	<input type="checkbox"/>	Rocky	<input type="checkbox"/>	Steep Incline	<input type="checkbox"/>	Other
14. Do you require any other board approvals? If yes please check which boards you require bellow.	<input checked="" type="checkbox"/>	BAR	<input type="checkbox"/>	Zoning	<input checked="" type="checkbox"/>	Planning	<input type="checkbox"/>	HCZM	<input type="checkbox"/>	Other

15. Architect/Engineer name and address:

Frank Marsella , AIA for Marsella Architects, PC  
178 E. Boston Post Road  
mamaroneck, NY 10543

Phone # 914.630.0800

16. Contractor name and address:

Cum Laude Group, Inc.  
122 Westmore land Avenue

License # & Expiration Date: \_\_\_\_\_

Phone # 914.946.2488

17. Electrician name and address:

License # & Expiration Date: \_\_\_\_\_

Phone # \_\_\_\_\_

18. Plumbers name and address:

License # & Expiration Date: \_\_\_\_\_

Phone # \_\_\_\_\_

19. State of New York

County of Westchester

I Frank Marsella , AIA

being duly sworn deposes and says

☒ He She is the Architect of said property, and duly authorized  
(Owner, Contractor, Agent or Corporate Officer)

To perform or have performed the said work and to file this application: that all statements contained in this application are true to the best of my knowledge and belief, and that the work will be performed in the manner set forth in the application in the plans and specification filed therewith and in full compliance with New York State Codes.

Sworn to before me this 21<sup>st</sup> day of May, 20 21

(Signature of Notary)

Do not write below this line office use only

Received By: \_\_\_\_\_

- ☐ Residential Application Fee: \$75.00
- ☐ Commercial Application Fee \$100.00
- ☐ License Received
- ☐ Insurance Certificates
- ☐ EAS

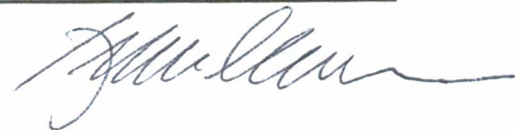
- ☐ Residential Permit Fee
- ☐ Commercial Permit Fee
- ☐ Certificate Fee Paid
- ☐ 2 Sets of Drawings
- ☐ Floodplain Development Application if Required

Reviewed by: \_\_\_\_\_

Dated: \_\_\_\_\_

Approved by: \_\_\_\_\_

Dated: \_\_\_\_\_



CHRISTINA ERIKA TECSY

NOTARY PUBLIC-STATE OF NEW YORK

No. 01TE6399302

Qualified in Westchester County

My Commission Expires 10-15-2023

## *Short Environmental Assessment Form*

### *Part 1 - Project Information*

#### Instructions for Completing


**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Pool @ 886 Orienta Avenue			
Project Location (describe, and attach a location map): 886 Orienta Avenue, Mamaroneck, NY 10543			
Brief Description of Proposed Action: In Ground Swimming Pool , Bluestone patio on grade with trellis, landscape stone walls and landscape plantings			
Name of Applicant or Sponsor: Frank Marsella , AIA for Marsella Architects, P.C.		Telephone: 914-630-0800	
		E-Mail: Frank@marsella-architects.com	
Address: 178 E. Boston Post Road			
City/PO: Mamaroneck		State: New York	Zip Code: 10543
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		1.677 acres	
b. Total acreage to be physically disturbed?		.03 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.677 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			



5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ NA	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? <input type="checkbox"/> NO <input type="checkbox"/> YES If Yes, briefly describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO   <input checked="checked" type="checkbox"/>	YES   <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO   <input checked="checked" type="checkbox"/>	YES   <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO   <input checked="checked" type="checkbox"/>	YES   <input type="checkbox"/>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>Frank Marsella , AIA</u> Date: <u>May 20, 2021</u></p> <p>Signature: <u></u></p>		